

**pragmatism: philosophical aspects - peter godfrey-smith** - unease in peirce. james presented pragmatism as a way to avoid the errors of the two key rival philosophies of his day "overly scientific and materialist empiricism on one side, and sentimental, over-optimistic religious idealism on the other. james endorsed a version of the pragmatic maxim, described above, taking it to be a method for finding the real content in philosophical doctrines ... **peirce on the medievals: realism, power and form** - cognitio, sãfãlo paulo, v. 6, n. 1, p. 13-24, jan./jul. 2005 15 peirce on the medievals: realism, power and form right side of the realist-nominalist issue, their dunsical opposition to the new learning **pragmatism conference wednesday, 13 june. helsinki, 13-15 ...** - peirce's method revisited chiara ambrosio and claudia cristalli university college london reality, experience and the scientific attitude: revisiting peirce's telepathy hasok chang university of cambridge how to build real entities: a new pragmatist foundation for scientific realism sami paavola university of helsinki ascending from the abstract to the concrete with abduction ... **issue 18, december 2013 in this issue!** - **peirce college**- owning their own business. peirce assistant professor and faculty chair, business, dr. michael schirmer, an expert in entrepreneurial studies, notes that the successful entrepreneur has the insight to recognize opportunity where most see perilous risk, the passion and drive to churn ideas into reality, and the vision to create a business from once there was none. while giovanna runs the ... **d. r. anderson, creativity and the philosophy of c.s ...** - a final description for every symbol is a living thing, in very strict sense that is no mere figure of speech. the body the symbol changes slowly, but its meaning inevitably grows, incorporates new elements and throws off old ones (2.222). an overview in a few paragraphs, i want here to try draw together my view of peircean creativity descriptively. as i do so, we should keep in mind that this ... **qualitative studies in article - sea - open research** - starting from peirce (1903 ) and blaikie (1993 ), we explore two types of abduction designs and discuss the advantages of building accounting research on grounded concepts. while this is a conceptual paper that only describes the bridge abduction reasoning can build between studying the reality and new theory emergence, we do not tackle any ethnographical case studies, social survey, or other ... **pragmatism and political pluralism - academicus** - pragmatism and political pluralism consensus and pluralism prof.dr. michele marsonet, phd dean, school of humanities, university of genoa, italy abstract a pragmatist thinker like nicholas rescher deems the idea that social harmony must be predicated in consensus to be both dangerous and misleading. an essential problem of our time is the creation of political and social institutions that ... **why theorize and can you learn to do it?** - is our business to be acquainted with them. we know the ways of every kind and every gang, and we know the men themselves "the most of them. let me suggest this: i will send down our very best man. he shall bear in mind and give full weight to your impression. only let him not be hampered with positive orders. let him act upon his own inferences, when he shall have sifted all the indications ... **online press clippings - peirce college** - morgan is senior vice president of global human resources for nasdaq omx. he was formerly executive vice president technology and operations and chief information officer for the philadelphia stock exchange, inc. (phlx). "bill morgan brings a great deal to the role of trustee," said james j. mergiotti, peirce president and chief executive officer. "he has been extremely successful in his ... **charles s. peirce and the philosophy of science** - charles s. peirce and the philosophy of science moore, edward c. published by the university of alabama press moore, c.. charles s. peirce and the philosophy of science: papers from the harvard sesquicentennial congress. **the cultural science of consumption: brains, networks, and ...** - ongoing business of interpreting peirce, this approach to the process of semiosis offers a conceptual way to synthesize the two concepts of meaning and function, which are constitutive for biosemiotics (emmeche 2002, stone 2007, robinson and southgate 2010). in this paper i show that this fusion of meaning and function in peirce's semiotics makes much sense in constituting the ... **scaffolding development and the human condition paul ...** - scaffolding development and the human condition paul coble and frederik stjernfelt abstract this paper addresses the concept of semiotic scaffolding by considering it in light of questions arising from the contemporary challenge to the humanities. this challenge comes from a mixture of scientific demands, opportunism on the part of western governments in thrall to neo-liberalism, along with ... **charles peirce's guess at the riddle - project muse** - charles peirce's guess at the riddle john k. sheriff published by indiana university press sheriff, k.. charles peirce's guess at the riddle: grounds for human significance. **the nature of the entrepreneurial process: causation ...** - the nature of the

entrepreneurial process: causation, effectuation, and pragmatism work in progress paper jeroen kraaijenbrink dutch institute for knowledge intensive entrepreneurship (nikos) university of twente p.o. box 217 7500ae enschede, the netherlands tel: +31(0)53 489 5443 fax: +31(0)53 489 2159 jaaijenbrink@utwente submitted to the sixteenth annual high tech small firms ... **what pragmatism means - sophia project** - what pragmatism means william james some years ago, being with a camping party in the mountains, i returned from a solitary ramble to find every one engaged in a ferocious metaphysical dispute. the corpus of the dispute was a squirrel “ a live squirrel supposed to be clinging to one side of a tree-trunk; while over against the tree’s opposite side a human being was imagined to stand. this ...

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